

#### **VENDOR SPACE APPLICATION**



#### **SENIOR LIFESTYLE & HEALTHCARE EXPOS**

FALL/WINTER/SPRING/SUMMER SCHEDULE
Please check all the Senior Expo events in which your company would like to exhibit!  MONDAY, NOVEMBER 1, 2021 - WEST BOYNTON RECREATION CENTER, BOYNTON***  TUESDAY, NOVEMBER 9, 2021 - GULFSTREAM PARK, FLAMINGO ROOM, HALLANDALE  TUESDAY, NOVEMBER 16, 2021 - EMMA LOU OLSON CIVIC CENTER, POMPANO BEACH**  TUESDAY, FEBRUARY 1, 2022 - GULFSTREAM PARK, FLAMINGO ROOM, HALLANDALE  MONDAY, MARCH 7, 2022 - SOUTH COUNTY CIVIC CENTER, DELRAY BEACH***  TUESDAY, MARCH 15, 2022 - EMMA LOU OLSON CIVIC CENTER, POMPANO BEACH**  TUESDAY, JUNE 7, 2022 - GRAND VILLA WEST, HERITAGE HALL, DELRAY BEACH**  TUESDAY, JUNE 28, 2022 -GULFSTREAM PARK, FLAMINGO ROOM, HALLANDALE*  EXHIBIT SPACE REGISTRATION FORM
Business Name
Mailing Address
City, State, Zip
Phone Number Fax Number
Email
Website
Key Contact Person/Title
Senior Product/Service
^^^^^^^^^
(check option box below) EXHIBIT SPACE OPTIONS
One Standard Exhibit Space: 6 ft. Table w/ 2 Chairs @ \$400 Sign-up for 4 Senior Expos or more = \$350 per expo One Perimeter Space: includes Electrical Service @ \$450, plus Preferred Exhibit Space Placement = \$400 for 4 exposed Silver Sponsor: includes Corner Space/Electrical Connection/Sponsor Recognition & Announcements @ \$550 Gold Sponsor: includes Front or Corner Space/Electrical Connection/Einstein's Bagel Breakfast Sponsor @ \$650* Platinum Sponsor: Front or Corner Space/Electrical/Einstein Bagels & Nathan's Hot Dogs/4 Brothers Lunch @ \$850* Diamond Sponsor Package: Platinum Perks with 1 Hour Seminar Slot at South County Civic Center/Delray @ \$1000*
Select 4 Senior Expos or more = \$350/event (NO ELECTRIC)
I acknowledge that my signature on this contract represents that I will abide by the Exhibitor Rules & Regulations posted on website An invoice and credit card form will be sent out upon receipt of your completed exhibit space contract.
Name Title Date
We accept VISA, MASTERCARD, AMERICAN EXPRESS and DISCOVER credit cards.
Make CHECKS payable to: EXPO MEDIA, Inc., 4846 N. University Dr., #134, Lauderhill, FL 33351

Tel: 754-246-2874 / Fax: 954-462-6672 / Email: drew@retirement-times.com / www.Retirement-Times.com

South Florida's Best Attended Senior Events! For more details, please visit our website: www.Retirement-Times.com



# **EXHIBIT SPACE CONTRACT**



#### - During Medicare Plus Open Enrollment -

# SENIOR LIFESTYLE & HEALTHCARE EXPOWEST BOYNTON RECREATION CENTER

6000 NORTHTREE BLVD., LAKE WORTH/BOYNTON, FL 33463

Monday, November 1, 2021 - 9:30AM to 2:00PM

Business Name		
Mailing Address		
City, State, Zip		
Phone Number	Fax Number	
Email		
Website		
Key Contact Person/Title _		
Senior Product/Service		
Our company requests assignn	nent of exhibit space #, b	ased on availability. (Please see floor plan)
^^^^^		^^^^^
	EXHIBIT SPACE OPTIONS	(check one)
		airs @ \$400 =   Service @ \$450 =
Silver Sponsor Pack Gold Sponsor Packa	age: includes <u>Front Corner S</u> age: Front Space w/Electric/ <u>E</u>	<u>pace</u> /Electric @ \$550 = □ Einstein Bagels @ \$650 = □
<del>-</del>		hans Hot Dogs @ \$850 = 🗆
•	_	$. Hour Seminar Slot @ $1000 = \_ \_ \_ \Box$
		RSHIP LEVEL, PLEASE VISIT OUR WEBSITE. ****************************
		e by the Exhibitor Rules & Regulations as set n receipt of your completed space contract.



# 17th Annual EXHIBIT SPACE AGREEMENT (



#### The Best of Times ...

### **SENIOR LIFESTYLE & HEALTHCARE EXPO GULFSTREAM PARK - FLAMINGO ROOM**

901 S. FEDERAL HWY., HALLANDALE BEACH, FL 33009 Tuesday, November 9, 2021 - 10:00AM to 3:00PM LOTS OF ATTENDEES! HUGE AD CAMPAIGN!

Busi	iness Name	
Mai	iling Address	
City	, State, Zip	
Pho	one Number Fax Number	
Ema	ail	
Web	bsite	
Key	Contact Person/Title	
Seni	ior Product/Service	
Our	company requests assignment of exhibit space #, based on availability. (Please see floor particular properties of exhibit space #, based on availability.	olan)
^^^	^^^^^^^^	۸۸۸۸
	EXHIBIT SPACE OPTIONS (check one)	
> >	Exhibit Space: 6 ft. Standard Display w/ Two Chairs @ \$400 =  Perimeter 6 ft. Exhibit Space: includes Electric Service @ \$450 =	
>	Silver Sponsor Package: includes Corner Perimeter Space @ \$550 =	
>	Gold Sponsor Package: includes Foyer Perimeter Display @ \$650 =	
>	Platinum Sponsor Package: includes Prime Display/Breakfasts @ \$850 =	. 🗖
	<u>SPONSORSHIP</u> <u>PACKAGES</u> : FOR A FULL DESCRIPTION OF EACH SPONSORSHIP LEVEL, PLEASE VISIT OUR WEBSITE. ************************************	****
	nowledge that my signature on this contract represents that I will abide by the Exhibitor Rules & Regulations as set n on this event's website. An exhibit space invoice will be sent out upon receipt of your completed space contract.	:
Nam	ne	
	KE CHECKS PAYABLE TO: EXPO MEDIA, Inc., 4846 N. University Dr., #134, Lauderhill, FL 33351	

Tel: 754-246-2874 / Fax: 954-462-6672 / Email: drew@retirement-times.com / www.Retirement-Times.com



#### **POMPANO SENIOR EXPO**



#### **EXHIBIT SPACE CONTRACT**

## The Best of Times ...

#### **SENIOR LIFESTYLE & HEALTHCARE EXPO**

**POMPANO BEACH CIVIC CENTER** 

1801 NE 6th Street, Pompano Beach, FL 33060

Tuesday, Nov. 16th, 2021 - 9:30AM to 2:00PM

#### Lots of Attendees! OPEN to the PUBLIC

Business Name		
Mailing Address		
City, State, Zip		
Phone Number	Fax Number _	
Email		
Website		
Key Contact Person/Title		
Senior Product/Service		
Our company requests assignment of exh	ibit space #,	based on availability.
	PACE OPTIONS (	(check one)
		hairs @ \$400 = \Begin{array}{c} \Bigsilon & \text{Service} & \text{\$450} = \Bigsilon \Bigsilon & Bullion of the content of t
Gold Sponsor Package: include	des Front/Corner	ace/Electric @ \$550 = Space w/Elec @ \$650 = lee breakfast/lunch @ \$850 =
<u>SPONSORSHIP PACKAGES</u> : FOR A FULL DESCI		ORSHIP LEVEL, PLEASE VISIT OUR WEBSITE.
I acknowledge that my signature on this contract forth on this event's website. An exhibit space in	-	· · · · · · · · · · · · · · · · · · ·
Name	Title	Date
MAKE CHECKS PAYABLE TO: EXPO MEDIA	•	• • • •
Tel: 754-246-2874 / Fax: 954-462-6672 / I	Email: drew@retiren	nent-times.com / www.Retirement-Times.com



South Florida Senior Expos EXPO MEDIA, INC. 4846 N. University Drive Suite 134

Ft. Lauderdale, FL 33351 Phone: 754-246-2874 Fax: 954-462-6672

#### **Credit Card Authorization Form**

CARD HOLDER INFORMATION				
Name or Company Name:				
Billing Address:				
City: State:	Zip:			
Email Address: PHONE:				
DAVMI	ENT AUTHORIZATION			
FATIVI	INTAUTHORIZATION			
Card Type: □ Visa □ MasterCard	d □ Discover □ American Express			
Card No.:	Exp. Date:			
Card Identification Number (CVV2 Co	ode):			
I, authorize EXPO MEDIA, INC. to process a charge against my				
credit card account in the amount of \$				
for the payment of the Senior Lifestyle & Healthcare Expo				
Telephone Number:754-246-2874	Fax Number: 954-462-6672			
EMAIL ADDRESS: expomedia@hotmail.com				
Print Name as it appears on Credit C	ard:			
Signa	ture:			
С	Oate:			
	these expos will be honored toward future events or lo cash or credit card refunds, no exceptions.			

Note: EXPO MEDIA, INC. does not keep a file of credit card numbers. At the completion of the transaction, this document with your credit card number will be shredded.