

## Heaviest Advertised Events in South Florida

**South Florida's Best Attended Senior Events! For more details, please visit our website: [www.Retirement-Times.com](http://www.Retirement-Times.com)**

19TH ANNUAL

# POMPANO SENIOR EXPO

ALL BROWARD  
ATTENDANCE

## EXHIBIT SPACE CONTRACT

*The Best of Times ...*

**SENIOR LIFESTYLE & HEALTHCARE EXPO**

**POMPANO BEACH CIVIC CENTER**

**1801 NE 6th Street, Pompano Beach, FL 33060**

**Wednesday, Nov. 18th, 2020 – 9:30AM to 2:00PM**

**Lots of Attendees! OPEN to the PUBLIC**

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Key Contact Person/Title \_\_\_\_\_

Senior Product/Service \_\_\_\_\_

Our company requests assignment of exhibit space # \_\_\_\_\_, based on availability.

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### EXHIBIT SPACE OPTIONS (check one)

- Exhibit Space: 6 ft. Standard Display w/ Two Chairs @ \$375 = \_\_\_\_\_ ☐
- Perimeter 6 ft. Exhibit Space: includes Electric Service @ \$425 = \_\_\_\_\_ ☐
- Silver Sponsor Package: includes Perimeter Space/Electric @ \$495 = \_\_\_\_\_ ☐
- Gold Sponsor Package: includes Front/Corner Space w/Elec @ \$550 = \_\_\_\_\_ ☐
- Platinum Sponsor: includes above, plus attendee breakfast/lunch @ \$695 = \_\_\_\_\_ ☐

**SPONSORSHIP PACKAGES: FOR A FULL DESCRIPTION OF EACH SPONSORSHIP LEVEL, PLEASE VISIT OUR WEBSITE.**

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I acknowledge that my signature on this contract represents that I will abide by the Exhibitor Rules & Regulations as set forth on this event's website. An exhibit space invoice will be sent out upon receipt of your completed space contract.

Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

MAKE CHECKS PAYABLE TO: EXPO MEDIA, Inc., 4846 N. University Dr., #134, Lauderhill, FL 33351

Tel: 754-246-2874 / Fax: 954-462-6672 / Email: [drew@retirement-times.com](mailto:drew@retirement-times.com) / [www.Retirement-Times.com](http://www.Retirement-Times.com)

# 16th Annual

# EXHIBIT SPACE AGREEMENT

**OPEN  
ENROLLMENT**

## *The Best of Times ...*

# SENIOR LIFESTYLE & HEALTHCARE EXPO

# THE BIG EASY CASINO

**831 N. FEDERAL HWY., HALLANDALE BEACH, FL 33009**

**Monday, February 8, 2021 – 10:00AM to 2:00PM**

## LOTS OF ATTENDEES! HUGE AD CAMPAIGN!

**Business Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

**Key Contact Person/Title** \_\_\_\_\_

**Senior Product/Service** \_\_\_\_\_

Our company requests assignment of exhibit space #\_\_\_\_\_, based on availability. (Please see floor plan)

[illegible]**EXHIBIT SPACE OPTIONS** (check one)

- |   |                                                                       |       |                                     |
|---|-----------------------------------------------------------------------|-------|-------------------------------------|
| ➤ | Exhibit Space: 6 ft. <u>Standard</u> Display w/ Two Chairs @ \$375 =  | _____ | <input checked="" type="checkbox"/> |
| ➤ | Perimeter 6 ft. Exhibit Space: includes Electric Service @ \$425 =    | _____ | <input type="checkbox"/>            |
| ➤ | Silver Sponsor Package: includes Corner Perimeter Space @ \$495 =     | _____ | <input type="checkbox"/>            |
| ➤ | Gold Sponsor Package: includes Foyer Perimeter Display @ \$ 595 =     | _____ | <input type="checkbox"/>            |
| ➤ | Platinum Sponsor Package: includes Prime Display/Breakfasts @ \$695 = | _____ | <input type="checkbox"/>            |

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| Name | Title | Date |
|------|-------|------|
|------|-------|------|

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21th Annual

# EXHIBIT SPACE CONTRACT

**Palm Beach Event**

**- During Medicare Plus Open Enrollment -**

**SENIOR LIFESTYLE & HEALTHCARE EXPO**

**SOUTH COUNTY CIVIC CENTER**

**16700 JOG ROAD, DELRAY BEACH, FL 33446**

**Monday, March 1, 2021 – 9:30AM to 2:00PM**

**Business Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

Email 

Website \_\_\_\_\_

**Key Contact Person/Title** \_\_\_\_\_

Senior Product/Service \_\_\_\_\_

Our company requests assignment of exhibit space # \_\_\_\_\_, based on availability. (Please see floor plan)

**EXHIBIT SPACE OPTIONS** (check one)

- **Exhibit Space: 6 ft. Standard Display w/ Two Chairs @ \$375 = \_\_\_\_\_** ☐
- **Perimeter 6 ft. Exhibit Space: includes Electric Service @ \$425 = \_\_\_\_\_** ☐
- **Silver Sponsor Package: includes Front Corner Space/Electric @ \$495 = \_\_\_\_\_** ☐
- **Gold Sponsor Package: Front Space w/Electric/Einstein Bagels @ \$595 = \_\_\_\_\_** ☐
- **Platinum Sponsor Package: Gold Perks with Nathans Hot Dogs @ \$695 = \_\_\_\_\_** ☐
- **Diamond Sponsor Package: Platinum Perks with 1 Hour Seminar Slot @ \$795 = \_\_\_\_\_** ☐

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Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

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South Florida Senior Expos  
EXPO MEDIA, INC.  
4846 N. University Drive  
Suite 134  
Ft. Lauderdale, FL 33351  
Phone: 754-246-2874  
Fax: 954-462-6672

## Credit Card Authorization Form

### CARD HOLDER INFORMATION

Name or Company Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

PHONE: \_\_\_\_\_

### PAYMENT AUTHORIZATION

Card Type: ☐ Visa ☐ MasterCard ☐ Discover ☐ American Express

Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Card Identification Number (CVV2 Code): \_\_\_\_\_

I, \_\_\_\_\_ authorize EXPO MEDIA, INC. to process a charge against my credit card account in the amount of \$ \_\_\_\_\_ for the payment of the Senior Lifestyle & Healthcare Expo

Telephone Number: 754-246-2874 Fax Number: 954-462-6672

EMAIL ADDRESS: expomedia@hotmail.com

Print Name as it appears on Credit Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

- Any refunds requested on these expos will be honored toward future events or Senior Expo advertising. No cash or credit card refunds, no exceptions.

**Note: EXPO MEDIA, INC. does not keep a file of credit card numbers. At the completion of the transaction, this document with your credit card number will be shredded.**